

THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE
EASTERN SIERRA COMMUNITY SERVICE DISTRICT
WILL BE HELD ON WEDNESDAY, JULY 8, 2026, AT 6:00 PM
AT 301 WEST LINE STREET, SUITE D, BISHOP, CALIFORNIA

AGENDA

1. CALL REGULAR MEETING TO ORDER
2. PUBLIC COMMENT - Any person may address the Board upon any subject within the District's jurisdiction, which is not on the agenda, at this time. However, any non-agenda matter that requires action will be referred to staff for a report and possible action at a subsequent Board meeting. Any person may also address the Board on any agenda matter at the time that matter is discussed, prior to Board action.

For written public comments regarding a Regular Board Meeting agenda item, the public may email public comments to kaki@escsd.org and write "Public Comment" in the subject line. Please include the agenda item number and/or topic with your comments. Written public comments may be mailed or hand-delivered to the District office at 301 West Line Street, Suite D, Bishop, California to be received by 4:00 p.m. on the day of the meeting. All written comments received by 4:00 p.m. on the day of the meeting will be emailed to the Board of Directors prior to the meeting. For public comments made in-person at the meeting please ask the Board President for the opportunity to be heard when the item comes up for Board consideration.
3. CONSENT CALENDAR - All matters listed on the Consent Calendar will be enacted by one motion at the appropriate time. There may be brief discussion of these items. If a detailed discussion is necessary, any Board Member may request that an item be removed from the Consent Calendar and considered separately in Agenda Item 4 Items Removed from the Consent Calendar.
 - a. Approval of the Meeting Minutes of the June 8, 2026 Regular Meeting
 - b. Approval of the Bills Paid and June Payroll Summary, Unpaid Bills to be Paid, and Directors' Fees Summary for June days of Service.
4. ITEMS REMOVED FROM THE CONSENT CALENDAR
5. CONDUCT PUBLIC HEARING REGARDING ACTION TO BE TAKEN TO PLACE DELINQUENT ACCOUNTS, AS REPORTED BY THE SECRETARY, ON THE TAX ROLL
6. DELINQUENT ACCOUNTS - Discussion/Action: Consideration and Possible Action to Place Delinquent Accounts on the Tax Roll. The Board may take action as deemed necessary.
7. CONDUCT PUBLIC HEARING TO ASSURE COMPLIANCE WITH ASSEMBLY BILL 2561/ GOVERNMENT CODE SECTION 3502.3 REGARDING VACANCIES, RECRUITMENT AND RETENTION EFFORTS BY THE EASTERN SIERRA COMMUNITY SERVICE DISTRICT - Discussion Only.
8. CONDUCT PUBLIC HEARING - FISCAL YEAR 2026-2027 PROPOSED BUDGET
9. FINAL BUDGET 2026-2027 - Discussion/Action: The Board may approve and adopt a Final Budget or continue the Hearing to the next meeting. The Board may take action as deemed necessary.

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10. COVERED MANHOLE AT ASSESSOR'S PARCEL #011-380-18, 1100 WEST LINE STREET
Discussion/Action - The Board may receive an update regarding a covered manhole that needs to be uncovered for the District's Cured-in-Place-Pipe (CIPP) Project. The Board may take action as deemed necessary.
11. FLOW METERS, FLOWS, AND DIVERSION STRUCTURE - Discussion/Action - The Board may take action as deemed necessary.
 - Flow Meters and Flows - The Board may receive an update regarding the status of all flow meters and may receive an update regarding current wastewater flows and their impact on the collection system, treatment plant, and disposal operations.
 - Diversion Structure - The Board may receive an update regarding the diversion structure at the Bishop Creek Canal crossing and may discuss collaboration between the City of Bishop and the District.
12. USDA GRANT AND ESCSD SEWER LINING (CIPP) PROJECT - Discussion/Action: The Board may receive an update regarding the District's United States Department of Agriculture (USDA) financial assistance and the status of the ESCSD Sewer Lining (CIPP) Project. The Board may take action as deemed necessary.
13. BISHOP AREA WASTEWATER AUTHORITY (BAWA) - Discussion/Possible Action: The Board may receive an update regarding the Bishop Area Wastewater Authority (BAWA). The Board may receive an update regarding the negotiations for a possible new Joint Powers Authority (JPA) Agreement and may discuss a draft JPA Agreement. The Board may receive an update regarding the Statements of Qualifications and the next steps for the 30% design of the proposed joint treatment plant. The Board may take action as deemed necessary.
14. LODGING FOR TRAINING - Discussion/Action: The Board may consider approving lodging expenses at the actual lodging rate for the District Board Secretary to attend the California Special District Association's 2026 Board Secretary/Clerk Conference. The Board may take action as deemed necessary.
15. FINANCIAL AID PROGRAM - Discussion only: The Board may discuss possible assistance for employees seeking higher education.
16. DISTRICT EVALUATION - Discussion/Action: The Board may receive an update from the temporary ad-hoc committee for the district evaluation process regarding improving the District's operations/administration/governance. The Board may take action as deemed necessary.
17. REVIEW FINANCIAL REPORTS
18. BOARD AND STAFF REPORTS
 - Plant and System Report
 - General Manager Report
 - Board Member Reports

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19. ADJOURNMENT

Pursuant to Government Code Section 54957.5, any writing that (1) is a public record; (2) relates to an agenda item for an open session of a regular meeting of the Board of Directors; or (3) is distributed less than 72 hours prior to that meeting, will be made available for public inspection at the time the writing is distributed to the Board of Directors. Any such writing will be available for public inspection at the District office located at 301 West Line Street, Suite D, Bishop, CA.

In Compliance with the Americans with Disabilities Act of 1990 (Section 202, 42 U.S.C. Sec 12132), if you need special assistance to participate in this meeting, please contact the District office at 760-872-1415. Please contact the office 48 hours prior to the meeting to allow the Board Secretary time to make reasonable accommodations to ensure accessibility to this meeting.